

定閱價目表		
	一學期	一學年
校內	一元正	一元六角
國內	一元二角	二元正
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聞新京燕

類紙聞新爲認號掛局政郵華中
社開新京燕學大京燕
期七十二第 卷三第
號四十機分學大京燕：話電

表目價告廣

一、扣九上以次三，角一洋時每次每
。扣八者上以月
扣折，限爲字十八，角二條每告廣小
。同上與法辦
。價圖告廣文英中
期長。款付後畢完登刊于告廣期短
。次一帳結底月每皆告廣

學生會全體大會

爲西安政變事發出通電

內容三點：釋蔣，息爭，抗日。

政見決定非暴力所能脅持 強敵壓境豈容再作閹割爭

西安政變發生後，全國震驚，學生自治會以此事關係於國前途者甚大，特於前晚七時在貝公樓大禮堂召開全體大會，討論學生應取之態度。由朱南華報告開會要義：

變起倉卒 真象莫明

西安政變發生以來，國人極爲注目。然以變起倉卒，消息混亂，大衆不易明瞭，故學生會遲至今日（事變後之第三日）始召集全體大會，請同學對此事盡量發表意見。當有同學趙君起立，提出對日立即宣戰，二、反對內戰，三、要求釋放蔣委員長。理由爲抗日爲全國人民一致之要求，西安政變張學良亦以抗日爲號召，對日宣戰可以濟一國人之步，避而不必要之內爭。方今國難嚴重，以整個國力與敵人拚，尙恐不逮，若仍冀豆相煎，終至同歸於盡，且內爭未已，外侮更深，故此應堅決反對內戰。至若蔣委員長，爲我國最高領袖，未可輕意扣留，自亂步驟，若有意見，可與中央從長磋商，故主張要求釋放蔣委員長。

爭相發言 空氣緊張

於發言之後，多有報以掌聲者。主席要求維持會場秩序，冷靜考慮事實，勿爲情感所衝動，不許有掌聲雜作。同學未能接受主席意見，朱主席當即以無法維持大會秩序提出辭職。由副主席朱南華代理主席，繼續開會。此時有會員提出修正案，通電中取消「反對內戰」一條，反覆辯論後，經大會否決。另一會員再提出修正案，要求中央對此事慎重處理，端力避免內戰，當即通過。最後又有人提出三項次序問題，即以第三列爲第一，第一列爲第三，亦通過。

通電全國 呼籲三點

最後表決整個議案：以燕京大學全體學生名義，爲西安政變事通電全國，內容包括三：（一）要求張學良釋放蔣委員長；（二）要求政府以全民族利益爲前提，對此次西安政變，慎重處理，竭力避免內戰；（三）要求政府立即對日宣戰。以三百三十三票對百五十九票通過。至是有人提出由大會產生通電起草委員會案，以二百零六票對四十票通過。最後討論代表大會主席朱南華辭職案，當經二百四十一票對四十票通過。畢即散會，時八時五十分。

避免內爭 對日宣戰

全國同胞公鑒：西安政變發生，舉國爲之惶然；處此國難嚴重時期，一舉一動，皆足以牽動大局。吾人以國民立場，對此危機，實不得不有所陳述：（一）吾人以爲：此次事變之發生，實非誰屬，然政見之決定，實應加以慎重之考慮，更決非暴力所能脅持。張氏尙有主張，自應以和平方法要求政府採納，今乃留蔣西安，企圖力爭，張氏此舉，實有考慮之餘地。爲今之計，張氏則惟有迅速恢復蔣氏自由，俾得共商國事，是爲上策。（二）吾人以爲：處此時機，強敵壓境，虎視眈眈，一切自相殘殺之舉，皆予敵人以必乘之機，今張氏擁兵十餘萬，若不辛而作閹割之鬥，則強敵乘虛而入，爲禍之烈，更非吾人所忍設想。政府對此，更應出以慎重，以全民族利益爲前

提，竭力避免內戰，開和平解決之途徑，則國家幸甚，民族幸甚。（三）吾人以爲：自「九一八」事變以來，中央對日之外交政策，實有重新考慮之必要。舉凡西南事變，西安政變，其所爭點，皆爲抗日問題，而人民所迫切企求者，又在抗日，故爲消弭國家之變故，以徒一勞永逸計，爲實現民族大團結，擁護中央計，吾人謹以國民之立場，要求中央立刻對日宣戰，誓雪國恥。吾人確信：國軍誓師之日，即民族真正統一實現之時，而黑水白山失地收復之期，亦指顧間事耳！正告於國人者，共分三點：（一）：要求張學良釋放蔣委員長；（二）：要求中央對於陝變慎重處理，竭力避免內戰；（三）：要求中央立刻對日宣戰。

北平燕京大學全體學生謹啟
二十五年十二月十六日

司徒雷登電張學良 請立釋蔣委員長

燕京大學校長司徒雷登先生，與張學良私交頗篤，自西安事變後，司徒先生即擬加以親慰，乃於本月十五日電致張學良，請其恢復蔣委員長自由，原電譯錄如次：

「西安張學良將軍鈞鑒：予謹以私誼，敬懇將軍免用劫持手段，立釋蔣委員長，而以開明步驟，祛除障礙，以維將軍於西國之聲譽，司徒雷登印」

戰地調查團展覽會

看日人如何在內蒙活動
看國軍如何將失地收復

本校新聞學系同學組織之戰地調查團一行七人，已於本月十二日平安返校，聞該團此次赴綏遠往返共費時二週，曾到前線百靈廟，紅格爾圖，以及武川，平地泉等地。除於此二週中按期於平津滬漢各大報上發表戰地通訊及照片外，更帶回百靈廟戰利品一部，爲留校同學一觀。又訊該團假姊妹團展覽會，由即日起至本月廿日止，有照片，書籍，炸彈，槍彈，地圖等，內容十分豐富。

決定下期貸款事

本校資助委員會以本學期行將終了，下學期貸款事宜急待決定，特於日前召開會議，加以討論。頃據該會主席馬文綽先生語，本報記者，此次請求下期貸款者共十六人，經開會審查後，決定准予貸款十人，至此項名單，則暫不發表云。

文士聚於劉宅 國文學系講演會

劉盼遂講大杜小李白，每月一次之國文學系講演會，本月十五日晚七時，在書舖胡同三號劉盼遂宅舉行，因衆爲歡迎劉修國文之新會員大會，故到會人數，達三四十人。旋劉盼遂先生講「李商隱詩與杜甫詩之比較研究舉例」，中徵證杜甫之「冬日懷李白詩」與李商隱之「錦瑟詩」以及杜甫之「元日寄韋氏妹」及李商隱之「涼思」等詩篇之相似點，頗饒興味。末並有豐富茶點，各會員皆興高暢談，至九時許始行散會云。

新聞學會例會

本校新聞學會於本月十八日（星期五）下午四時，在臨湖軒召開本學期最後一次例會，屆時將討論該會出版事宜，聞現已發生出通知云。

將擴大募捐

本校唯一之文藝團體「十二文藝社」，自青年作家第一期刊行以來，頗獲好評，第二期已將付印，內容較上期更爲充實，校外作家計有沈從文，章新如，蕭乾，李劫人等諸人之作品，同學作品亦甚多，亦爲上選，惟該社經費頗感不足，書價未能收回，社員會費又少，本期出刊由該社社員余煥棟慷慨捐大洋伍元，先爲印刷之資，以後或將擴大募捐。

歷史學系古物

赴城參觀大高殿
歷史學系古蹟調查實習班定本月十九日（星期六）下午進城參觀大高殿，皇史館，內閣大庫及清史館等處，該班師生，於當日十二時三刻在樓前，集合出發。臨時參加同學，可乘學校汽車至四牌樓南丁字街，換乘洋車至大高殿相會，一時半開始參觀。

對陝變將發宣言

燕大中國教職員會昨日（星期四）在適禮禮堂召開全體會員大會，即議決對西安政變事發宣言，並決定該會理事會起草。惟因各方意見複雜，起草頗感困難，故宣言何時發出，尙不可知云。

大考時間規定

前因本校學生派代表赴京請願，曾罷課兩日，校方認爲有碍學業，乃佈告減少年假二日，以資補課。

戰地調查團通訊

朝鮮人也欺侮我們

以前，韓人在這裏是橫行，沿路任意地蠻不講理，欺侮老百姓，拿過西瓜就吃，老百姓因為好奇都圍着看，這小子把西瓜皮

武川的教育是不太普遍的，只有小學。民眾的訓練是好的，壯丁要受六個月的訓練，同時還有殺敵意識的政訓，回到縣來，對一切人的影響是很大的。

縣裏沒有公安局，以保安隊代替的，縣長便是負責人，自從實施了這個辦法之後，剿匪立刻有了大的進展。因為所謂警察，多半是「開槍聲則跑之」的，現在則不然，一切與軍隊一樣，加之縣長為他們的首領，很有一番鼓勵，更能避免軍政毫無連繫的弊病。

三號的早晨去看會軍長向駐武川的某一營兵訓話，其中有一句話使我們注意的：是「不要着急，殺敵的機會，當然是平均地分配給你們的，不久就會派你們去的，到那時當盡量發揮軍人的本能，殺敵去！」

會副軍長閱兵之後，暢縣長開始向民團訓話，（即保安隊，和防共自治團訓練完的壯丁。）內容多關於這次抗戰的意義，和防務上應有的準備。

文武全材的暢縣長 暢縣長來到縣上不過九個月，他以前是在陶林，當地土匪，聞名喪膽，並

長的不會說只會幹，這些真摯事實，會感動得人流出淚來！

我們聽看見的事情 現在先說一說我們那兩天我們所看到的東西：二日我們到傷兵醫院去慰問忠勇抗敵的受傷將士，在歸綏收容傷兵的只有三個地方，一共不到二百人，一是在小東街裏面有傷兵五十八人，多半都是在紅格爾圖受傷的；一是在上棚子第四小學內，叫作三十五軍野戰預備病院，成立於十一月十一日，共有傷兵三十三人，在百靈廟受傷的居多，並且都是槍傷，比炸傷傷勢的容易醫治，那些弟兄都希望早日痊愈，以便返回原防繼續抗敵。該處負責人尤翰章警官告訴我們，各位受傷弟兄的生活還不錯，每人有草褥，毛毯，褥單，被，枕各一，飲食方面是每人每日洋麵一斤四兩，小米四兩，菜錢一角大洋，在質與量上可以說是豐富的。尤警官對於傷兵的飲食非常關心，聽說昨天因為伙食作的飽子有臭味，而將他們打了一頓，這也是因為愛護守士勇士的關係，他還告訴我們歸綏收容一千多傷兵，藥品很充足，能供一月之用。至于醫生看護之不缺乏，將來如果戰事擴大，就有一些困難，不過暫時是沒有什麼問題的。當天下午就到車站附近遠公醫院去，那裏有三十八個傷兵，完全是重傷，其中有幾個是這次抗戰中建功最大的英雄，有一位叫王殿士的，是騎兵特務第一連的兵士，他在攻百靈廟的時候，去燒敵人的飛機汽油庫，一不小心汽油潑在自己身上，而將臉部和四肢燒傷甚重，他滿臉裹着藥布，只露着兩個眼睛，看見我們給他照像，只向我們點頭，好像是很高興。還有一位是劉厚玉，攻百靈廟時，他駕駛第二輛裝甲汽車將要衝進廟裏不幸被敵人炸傷右臂，而不能動，他全功。另一位是二百十八旅旅部參謀，他在紅格爾圖被敵機炸傷胸部甚重，經過長途的搬運，更使傷勢惡劣，他現在已經不能說話，並且消瘦異常。又有一位傷勢極重，是在百靈廟被炸彈炸傷後腦與脊骨，據醫生說已經無法挽救，我們看他那種和死神掙扎痛苦的情形，真忍不住落下淚來。

掛彩的兵都拉不回 當天晚上我們和幾位消息靈通的先生談論這次抗戰的瑣事，他們說這次傷兵們表現了有史以來的勇敢精神，個個奮勇當先，發洩久藏之恨，掛了彩的弟兄拉都拉不回來，說：「趁勢還可以殺他一陣，要回去養傷還得耽誤好些日子」。這次我方對投降匪軍完全以忠誠寬大相待，匪軍雙手托槍，遠遠的跪下投降，我方就兩人賞一袋洋麵，並且宣告「中國人是不殺中國人的」，

他們跑回去就可以作宣傳，使未反正的匪軍覺悟。近來此地皮貨與麵粉價格大漲，原因是某方買去太多，據說在前一月某方買了一萬六千袋麵粉運往百靈廟，準備長期進犯，那知道這些東西完全送給了我们忠勇的戰士。現在前方將士最急需手套，棉鞋，皮帽，我們聽一位受傷兵士說「手脚一凍不好放槍，也打不準，白費子彈」，為了要使每一粒子彈都發展他的效能計，所以要全國民眾努力的供給護肢物，據關係方面說，最好不要寄錢，那些東西可以託人在綏遠購買比較經濟而合用。防毒面具，更是迫切的需要，因為作戰的弟兄們對於毒氣的來臨正沒有辦法應付。綏遠當局也很努力的給民眾以防空防毒的知識，許多地方都可以看見防空防毒的漫畫標語，和飛機標識的圖畫，據說現在綏遠的民眾，已經能在防空防毒設備不完全的狀態下，稍微知道一些避彈避毒的普通的知識。我們在民眾教育館的院子裏看見簡單的避彈地窖，這種情形實在難能可貴。

妓女也去慰勞傷兵 昨天（二日）有歸綏平康里吟香閣的妓女蓮花，秀貞，春花，金梅等八九人，帶着許多紙煙糖果到三個傷兵醫院去慰勞，當時還由妓女代表鍾喬氏致慰問詞，其大意為「大家為國受傷，樂幸已極，我們花界同人除捐資助國外，款已交報館代收，所帶小意思（指紙煙糖果）來院看看大家，請大家安心靜養吧」這種情形，實在令人感動，她們以皮肉換來的金錢，居然慷慨的捐給衛國的將士，這一切正顯示着中華民族復興的預兆，也可以知道中國人並不是麻木，能自救的。

他們來我們就打 下午我們又到小校場民衆自衛團去調查他們的組織和訓練的方法，承該團主任李大超先生接見，很詳細的告訴我們該團的一切，並且談到現在時局，李先生說「中國正應該慶幸有一個善隣，時時鞭策，刺激我們，使中國人那種用鋼刷磨不掉的苟安心理，一下洗淨，如果換了英美的麻醉方法，那中國還不知弄到什麼地步哩？現在中國已經知道不能再退讓了，談不到計算武器的時候，只有他們來我們就打，打完了就算啦！」言下欣然我們一共談了兩個鐘頭，過幾天我們還要觀察該團生活的狀況，所以以後要將關於該團的組織和生活作一個總括的報告。

以後我們的行踪，現在還有什麼決定，就是宣傳機會吧。因為這幾天來戰爭比較沉寂，同時交通的汽車是很缺乏的，所以我們不能找着機會再到前線去，今後如果沒有什麼轉故的話，那我們就要動身回校了。（未完）

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燕京大學汽車每日行駛時間表
University Bus Service Daily Time Table
廿五年九月十日實行

由燕京開	From Yenching	由青年會開	From Y.M.C.A.
上午	A. M.	上午	A. M.
八點	8:00	七點	7:00
九點	9:00	九點	9:00
十一點十五分	11:15	十二點	12:00
下午	P. M.	下午	P. M.
一點十五分	1:15	二點	2:00
三點十五分	3:15	四點	4:00
五點	5:00	六點	6:00
七點	7:00	九點	9:00

*下午三點十五分車在星期六及星期日或假日改為下午三點由燕京開
*The 3:15 P.M. bus will leave Yenching at 3 P. M. instead on Saturdays, Sundays, & Holidays
問訊處：北平大陸新記汽車行 電話南局二九九
燕京大學汽車處 電話九十三號

院戲明開
戲好唱演晚早天每
花李陳
蓉美順寶娥翠
英美花霞碧花芳秀張
(日期星十二)(六期星九十)
滑稽空前新早演晚
情前沙排吧啞
劇情排新演晚
媽老吧啞
衣裁廉挑 蠅蒼

得元角得獎散任戲看助與
得三票得二票當自票號得願
六元票二元票開戲碼賓客
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Yenta East Gate

燕園詩風

開一多額

期四第

- 一，本刊每三星期發刊一次
- 二，歡迎外稿
- 三，稿寄二樓頂柯家龍

給SY二首

徐蛟

一，無技巧的懇訴

請你爲我而祈禱吧，好朋友，
『願寧靜與歡樂還給這少年。』

我是一個先天生成的罪犯
永遠都被罪惡的黑影追索。

我正在逃，呀，我將來也要逃，
但，何處，我能作片刻的停留？

我預想：我是個悲劇的現化：
我過意愛了這個世界，可是，

我不知道這世界將如何愛我。
不，永遠的不嗎？……不，這天譴

我活該！因爲我不能估計愛。
呀，朋友，請你爲我而祈禱吧：

『願寧靜與歡樂還給這少年。』
晚上，我在上帝的面前跪下，

求他担保我將可以成器。
可是我默念着並不狂狷地：

『我就是個可憐虫也沒人知。』
今天下午我求他帶我出去，

因明天是舉世開樂的星期。
我本孤單，孤單地在鹹海裏

浮沉，受兩世紀鹽鹼的浸漬。
呵，生命，這許多年我把握着，

現在又要把它拋卻，爲什麼？
純粹的消耗與情重的殘廢。

世界正在開始沐浴着陽光；
我在走，走向無陽光的北方，

可是，不久，黑暗將永蓋住我。
那麼，朋友，請爲我而祈禱吧：

『願永恒的寧靜還給這少年。』

二，預言

今夜：
燭美的夜，
靜穆的夜；
我將袒露我的心給星：

燦爛的星，
人愛的星。

我私語：『夜就要歸去吧，』
而太陽會出來

照耀這陰沉的世界；
我從此也得分離。

我將悲泣，
你將唏噓：

因爲夢的引誘，不能使時間不朽。

小麗娜

蕭揚

我緩緩的漫步峨嵋山麓。
嘴裏含着老農夫的漢烟斗；

從樹林穿過山溪，
從山溪穿過樹林。

我吹遍了我所熟識的口哨，
把牠交付給清馥的山氣，

飛到小麗娜的耳朵裏。
小麗娜！

『小麗娜(空山的回音)！』
終於把她找着了，在遠遠的谷裏。

『小麗娜，滿處，
十八九歲的大腳姑娘不害羞。』

她睨視了我一眼，轉身就飛去了——
就飛去了，一直到現在。

Diogenes (I)

龍門

『那人是誰，告訴我，
頭髮像短勁的秋草，

爬在一堆黃泥土滋養着。
與古士都，你說

他的臉不是比黃泥土，
更憔悴，更枯黃？

是路左的那個瘦個兒，
不要往右邊張望，與古士都，

看他踉蹌的脚步，

你可也想起夜野

幽靈隨風飄蕩——
風起，起；風停，也停。

兩領破衣，赤着足，
肉體不是鐵鑄的，

怎麼敵得十一月的嚴冬？
頸上掛着一口破碗，

不是裝飾，與古士都，
難道是魔術家的法寶？

瞧，這是借重一根手杖，
才能夠在地面移動呢！』

『呵，晉諾，那人嗎？
說起來你不會不知道。

被放逐，這理財家的兒子，
追隨 Antisthenes，

浪遊，講學，沒有在
一個地方看過兩度月圓。

哲人，苦行者，
他是 Diogenes of Sinope。』

『與古士都，現在
他已在人羣中站立，說：

『人類呵！你們要從一切——
文化，宗教，法律，習俗，

解放出來，做自由人！
自然界不能控制你們，

又那能被人所奴役？
我說，人類呵！

你們更要做一切
慾望的主人。……』

與古士都，他微弱的音浪，
給羣衆的掌聲掩蓋了。』

『告訴你，晉諾，
這人的學說，全都

反映在他的生活裏面，
完全地，絲毫也不差。

他一無所有——
無家，無室；

全部的財產，祇有：
破衣二，碗一，手杖一。

周游講學，當黑夜到來，
天空就是他的帳幕。

『歡樂使人頹廢，
困苦却是求德的唯一鑰匙』，

他常說。所以
清心寡慾還不夠，

他歡迎一切的苦難，
來磨練自己，堅強自己。

十二月的嚴冬，
晉諾，雪花飄飛哩，

他却露宿在冰塊上，
嘲笑自然界的淫威，

可能搖撼一個人的意志。
在他的眼睛裏，

富貴是一個妖女，
花綠綠的蛇是功名。

這些，他撇棄了，
又如撇棄一件厭惡的東西。

你終該聽說過吧，晉諾，
在亞力山大王面前，

這人倔強得像阿卑斯山。』
『聽，與古士都，

真想不到這人的議論，
竟會像一脈溪流，

不知疲倦，不知終止。
與古士都，你聽見沒有？

『不斷的磨難，
不斷的苦行，

要做自由人！
自由人！

自由人！
晚炊煙起，暮靄

在雅典街頭撒下
一張迷離而又嬌媚的薄網。

註 Diogenes 是希臘 Cynics 派的哲學家。

昨夜

停聽

昨夜我度過一千更，
一更敲碎我的心萬片；
我一片片地砌成一座寶塔，
抬頭望見微笑的她坐在上面。

她在低唱，我兩手插着腰在聽，
一陣微風吹來，朋友，
我忽然擔心這塔就要傾倒；
我的心驀然一跳，
塔和她都搖落了——無影無踪。
我細細的追尋，
原來塔包着她，又成爲我整個的心。

YENCHING NEWS

Vol. 3

Yenching University, Peiping, China, Friday, December 18, 1936

No. 27

Messiah Chorus To Sing For Students On Sunday

B. Wiant To Lead Eighth Presentation By Yenta Students Of Handel's Famous Charity Oratorio

Under the direction of Mr. Bliss Wiant, the Yenta Messiah Chorus will stage its eighth presentation of Handel's famous oratorio, on Sunday evening December 20, at Bashford Auditorium. This will be a student concert and there will be no admission charge except for a contribution which will be taken up to help defray expenses.

This great masterpiece was written by George F. Handel in 1741 in Dublin, Ireland. Handel, who was then at the height of his career, was asked by government authorities to write a production and direct its presentation, as a means to raise money for the release of those who had been imprisoned because of debt.

In a period of twenty-four days, Handel produced the "Messiah", which is today the most famous oratorio that is sung annually during Christmas by people all over the world. It was written primarily for charity purposes and it has continued popularly as a great aid to the cause of charity.

The first production of this great oratorio took place in Dublin on April 13, 1742 under the personal direction of the composer. The last public appearance of Handel was when he conducted the "Messiah" only eight days before his death. In Peiping, the first performance was given on May 19, 1928 by the Yenta chorus. It has been presented every year since. Last year there was no concert in Peiping but one was held in Bashford Auditorium under the direction of Mr. Harold Shadick in the absence of Mr. Bliss Wiant, who has directed every presentation since 1928.

According to Mr. Wiant, the programme for the "Messiah" will contain the names of the members of the Chorus, not in English as of previous years but in Chinese. Another addition will be that of the printing of the verses that are not actually sung so that there may be continuity in the presentation.

Y.F.W.A. Cancels "Nativity"

"Owing to the grave burden which lies so heavily on the hearts of everyone in China at the present moment," the Nativity will be cancelled, reported the Committee on Religious Drama of the Yenching Faculty Women's Association. "It is not possible for those participating to enter into the spirit of this type of commemoration at this time. We wish to express our hearty appreciation of the fine cooperation and support offered," announces the Committee.

5-U Cross Country Contest Sunday Morning 10 o'clock

Attention! The 5-U Cross-country race of this season will be held Sunday morning at 10 o'clock. Starting from *Ching-lung-chiao* at the rear gate of the Summer Palace and ending at the gymnasium of Tsinghua University after one lap around the track, the whole distance for the race is 5,500 meters.

Participants from four universities (Shih-ta, Tsinghua, Fu-jen, and Yenta) will gather at Yenching before the race. They will go to the starting point by bus before 10 a.m.

According to our manager, the whole Yenta team will enter the race and from evidences of the practices, Yenta is likely to have high standings this year. New students are allowed to participate but whatever points they score will be discounted.

Men's Phy. Ed. Classes End Winter Competitive Contests

Competitive games and relay races which were held during the past weeks in Men's Physical Education gym classes, have been completed. Each class was divided into two teams, namely the Red and the White.

Keen competition were witnessed in most of the classes. The events were: walking relay, touch line, hop-stick, shooting basket, running and shooting, Indian-club race, modified baseball, and medicine ball.

The Red teams walked off with a total of thirty points, while the Whites scored twenty-six. The winners defeated their opponents in the following sections: 111H, 6-2; 111E, 6-2; and 211E, 5-3; while the Whites won in sections 211A, 5-3; and 211D, 2-6. In sections 211B and 211C the teams divided honors with a score of four spiece.

Team captains for the various red sections were: Chi Chao-wu, Chi Chen-hsiung, Liu Kuang-ch'iang, Tao Jung-chin, Wang Wen-pin, Wu Te-yu, and Cheng Shao-chiung. Leading the White teams were: Liang Yun-yü, Kan Kuan-ch'ing, Lin Hsiu-chuan, Chang Fu-hou, Chen Yu-jen, Wang Cheng-hing, and Ma Yi-yun.

T. T. Lew Leaves For Nanking

Dr. T. T. Lew, professor of the Department of Psychology left for Nanking last Monday, December 14, on some business concerning his recent appointment as a member of the Legislative Yuan. It is likely that he will be back soon.

Yenta To Play Shih-ta To-morrow

Yenta's men's and women's 5-U athletic teams will play against Shih-ta to-morrow afternoon at Shih-ta. The games will start at 2:30 p.m.

Student-Body Govt. Prints Newspaper For Kung Yaus

To help the social and educational upliftment of all the "Kung Yaus" or dormitory workers in Yenta, a weekly news-sheet called the "Kung Yau Pao" is being financed, printed and edited by the Yenta Student Self Government Association.

Published every Wednesday, and distributed free of charge to all the men and women janitors of the various dormitories in Yenching, this miniature newspaper is approximately 7 x 12 inches in size. The content usually consists of various news items which are of interest to the Kung Yaus, including local social activities, announcements and reports, and even national political news.

This news sheet is the first of its kind to be printed in Yenching for "Kung Yaus", and it is reported that this miniature newspaper is rapidly becoming popular even among students.

Souvenirs Of Suiyuan Front Now On Exhibition At Miner

Under the leadership of Mr. Hsia Te-chi, seven members of the "Department of Journalism Investigation Group" returned to the campus last week from the Suiyuan front.

Many snapshots taken at the front, and "souvenirs of battle" obtained from Pailingmiao were brought back by them. Beginning from yesterday afternoon, these souvenirs including scraps from destroyed airplanes, ruined bullets and shells, enemies' boots, secret codes and letters, etc. are being on exhibition in Miner Hall, and will be exhibited to the public for three or four days.

Ice Hockey Team Organized

At the initial meeting of the Ice Hockey team recently, Chang An was elected captain. Henry Ch'en and Liao Fu were elected manager and coach for the team. The team members decided to have the same uniforms as last year. The scheduled time for practice will be every Tuesday, Thursday, and Friday from 4:00 to 5:00 p.m. The team is planning to play Tsinghua on December 25.

Shooting Practice At Nan Yuan

According to a recent report from the local police headquarters, a shooting practice is being held at Nan Yuan by the 38th Division of the 29th Army of General Sung Cheh-yuan from December 15 to 21. An announcement from the President's Office has been posted to this effect so that people on this campus would not be alarmed when they hear bullet shots.

Sian Revolt Discussed In Large Mass Meeting

Students Seek Release Of Chiang Kai-shek, Prevention Of Civil War, For War Against Japan

In view of the present Sian revolt, a two hour mass meeting was held at Bashford Auditorium on Wednesday evening with 476 students present. The purpose of the meeting was to find out the reaction of Yenta students toward Chang Hsueh-liang's coup-d'etat, and to determine what measures Yenching students should adopt to help the Nanking Government in this present national crisis.

The meeting was partly conducted under the chairmanship of Chu Nan-hua, who, after several futile attempts to control the audience from applauding popular speakers of the evening, for the sake of maintaining fair discussion, handed in his resignation. Chu Tao-pu, vice president of the Yenta Student Self Government Association replaced the chairman, who later resumed office after his resignation was rejected by a majority vote.

Discussions of the evening centered on the topic of the text of a telegram to be sent to Nanking, and the following points were finally decided to be included in the message:

- To ask Chang Hsueh-liang to release Chiang Kai-shek.
- To ask the Nanking Government to settle the Sian revolt with utmost care so as to prevent another civil war.
- To ask the Nanking Government to declare war against Japan immediately.

It has also been reported that Dr. J. L. Stuart sent a telegram to Sian on Dec. 15, the message being as follows:

"Marshal Chang Hsueh-liang:

Claiming privilege of long friendship allow me to urge you to release Generalissimo Chiang Kai-shek and use other than violent methods for settling grievances in harmony with modern enlightened procedure and to maintain esteem you have won among western nations. J. Leighton Stuart"

Gymnastic Works To Be Filmed

The Department Of Men's Physical Education is going to film the gymnastic works of students of various sections, which will be shown on the screen in the near future, according to a recent report. This was proposed by the Department as a means to promote and stimulate more student interest in physical education.

The final examinations for the various men's physical education classes are now underway. Many new records are expected to be established, for students have been practicing intensely lately.

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How Would Sir Francis Bacon Write Of Tests And Exams?

(Apologies to Mr. Bacon)

As a hailstorm to harvest-ripened wheat, so is a test to them that least expect it. It scattereth their grains of knowledge among the leaves of shock and alarm and displayeth their ignorance as the north wind beareth autumnal trees.

Tests, whether sudden or aforetold, are an abomination to all students and, methinks, to all that teach. It is a double-edged sword and woundeth both he that receiveth them and he that giveth them. Solomon saith most truly: he who diggeth a pit for another shall fall himself therein. Surely, so shall the teacher that springeth tests upon his pupils; for, must he not correct the returns and suffer many disappointments?

Uses for tests, no doubt, are some; but the harm therefrom so o'ershadoweth the good that its greatest use can never o'ersway the wrong. Yet the wrong conception of its worth doth justify a varied, balanced deliberation of its several merits and demerits.

First to its uses of which are two, its use to the teacher and its use to the student. Oftimes a master, to see for himself the quality of his teaching and the receptive response, will make out some questions, and in the answers received determine whether he teacheth below the student-minds or a little beyond their scope, and thus to change his manner as may most impress his charge, he teacheth both himself and them.

A foreboding of tests ever increaseth the diligence of the mind. That he may not be taken unawares, the student putteth much time in his studies and bettereth the grades resultant. The clear expressment of his worth in errors and right answers will show him where he lacks and what he knows. Thus knowing his wants and his diswants, he may with ease supply that which is deficient and increase that which is efficient. These, in brief, the uses of tests.

To the harms, then, of tests, which are several and diverse. These also may be divided, as were the uses, into two classes, the harms of tests to students and the harms of tests to them that teach.

Giving tests to a hard-working student is like sprinkling salt on an open wound. It doubleth the work and increaseth the worry and

anxiety already extant. Worry, saith the doctor, dispoileth the normal workings of the digestion and eateth at the heart. Surely the less healthy the body, the less active the mind. He that runs by dashes ever tireth in the mile. So doth he who hath tests, for he studieth by spurts and gains not a smooth run throughout the term. To neglect one study to prepare for another's tests is like pulling a bandage from one wound to cover another; it increaseth the irritation and letteth none set firmly. To try hard in study and fail in tests is a gross disappointment and discourageth strong effort. Who faileth in tests dost certainly lose confidence in himself and lowers in enthusiasm.

The evil effects of tests are not excluded from him who giveth them. He heedeth little the consequence when first he maketh them, but well he knows, when papers rise hand-high upon his desk, the labour he hath caused himself. To see poor papers breedeth contempt for him who wrote them, and opinion and high favoritism ruleth the pen that gradeth them. Great test-givers draw not favor of their pupils and oftimes become notorious, their names a hissing and a byword among students. This liketh neither the teacher nor doeth good to the students.

To end then, Tests, though often useful, are more harmful, the harm overbalancing the good. Its whispered word striketh terror into the hearts of all students, and the calamities of its results indeed shriveleth the marrow and drieth up the bones.

By H. W.

Clement C. Wang, D. D. S.

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Daily except Sunday or by
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THE LETTER BOX

Dear Editor:

If you will kindly allow me space for a few words concerning the 5-U Games to-morrow I will be greatly indebted to you.

To-morrow Yenching's 5-U athletic teams will play their second games in the final series of the Peiping Five Universities' Athletic League. We did not fare well in the first series, having lost every game, and were consequently given the cellar Position of the League.

However, two weeks ago it was mentioned in reports that rejuvenated teams of Yenta won two out of three games against Tsing-hua. Being an enthusiastic supporter of our 5-U athletic teams, I have witnessed all the games played by Yenta thus far, and feel that it is the lack of moral support by our students that has been the chief cause of all our defeats.

Now, how about to-morrow? Are we to let our teams suffer the same consequences as the first series, just because it requires a little sacrifice on our part to travel to Shihta and encourage them to victory—or shall we repeat the fine showing on our part of two weeks ago.

In fairness to our athletes, how about a rejuvenated cheering squad to-morrow at Shihta.

—A Yenchinian.

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謀國態生 合萊羅
演等複

巾 政
幘 海

獻 裏 美 星
艷 麗 國 期
悽 歷 史 六
惻 史 政 月
大 爭 起
貢 日

Students Send Cigarettes For Soldiers In Suiyuan

It is estimated that about twenty thousand packs of cigarettes were donated to the Chinese defenders at Suiyuan front by Yen-ching. Before being sent to the front, they were distributed to every student, and each one has been asked to put one paper slip with a slogan on each small pack of cigarettes.

Aside from encouraging the soldiers, the slogans at the same time, are expected to serve as a token of acknowledgment of every student in Yen-ching.

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